Rotaract General Meeting Minutes



**Date: September 28th, 2021 | Time: 7:30pm-8:30pm (PDT)**

**Location:** [**Zoom**](https://us02web.zoom.us/j/86315356604?pwd=cGdoenhSQkwrNVI5NG9qTmtsSWxSQT09)

1. **Call to Order**

 Meeting called to order at 7:35pm PDT.

1. **Land Acknowledgement**

We would like to acknowledge that the UBC Vancouver Point-Grey campus is situated on the traditional, ancestral, unceded territory of the hən̓q̓əmin̓əm̓ speaking Musqueam people, whose lands have been a place of learning, living, and teaching since Time immemorial. We would also like to acknowledge that we are joined today by visitors from many places, near and far, and would like to acknowledge the traditional owners and caretakers of those lands.

1. **Question of the week: Why did you join Rotaract?**
2. **Our Meetings**
	1. General: Biweekly (every other Tuesday) from 7:30pm - 8:30pm over Zoom
	2. Next general meeting: October 12th, 2021
3. **Hiring Extension: October 1st @ 11:59pm**
	1. Positions available in:
		1. Marketing
		2. Fundraising
		3. Professional Development
	2. Apply by Oct. 1st, 11:59pm!
4. **Committee Updates**
	1. Community Service
		1. Committee confirmed!
			1. First committee meeting?
		2. Senior Visit Update
	2. Professional Development
		1. Hiring update
			1. Hiring a Workshop Manager
		2. October Workshop progress
			1. Focusing on developing an elevator pitch
	3. Fundraising
		1. Hiring Update
			1. Applications are still open but hired a lot of great people
		2. Giveaway sponsorship progress
		3. October plans?
	4. Marketing
		1. Hiring Update
			1. Be sure to apply!!
5. **Membership Expectations**
	1. Attend General Meetings (every other Tuesday)!
	2. $5 Membership Fee
		1. E-transfer to rotaract.vancouver@gmail.com with a message indicating your name + intention to join the club :)
	3. Fill out this form: <https://forms.gle/KLzTKxM7M1vo8u719>
	4. Signing up on ClubRunner (optional, but it gets you acknowledgement within Rotary International!)
		1. More info coming soon!
6. **Communication**
	1. Join our [Slack](https://join.slack.com/t/ubcrotaractex-nc17297/shared_invite/zt-vlgm9bqv-PTmqPz2MeAv15sWTTUG6tg)!
	2. Sign up for our newsletter!
7. **SPEAKER SPOTLIGHT: District Governor Lorne Calder**
8. **Reminders**
	1. Committee Applications are due **FRIDAY OCTOBER 1ST at 11:59pm**
	2. Please fill out the membership form + make payment by our next general meeting!
	3. Our next general meeting is Tuesday October 12th
9. **Questions**
10. **Adjournment**

Meeting adjourned at 8:21 pm PDT.